

# SOUTHWEST TIMNATH METROPOLITAN DISTRICT

## SPECIAL DISTRICT TRANSPARENCY NOTICE – 2021

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16 and January 15.

Name of special district	Southwest Timnath Metropolitan District No. 1		
Address and telephone number of district's principal business office	6000 Summerfields Parkway, Timnath, Colorado 80547 970-488-2820		
Name and telephone number of manager or other primary contact person for district	<b>Guy Johnson – District Manager</b> <b>970-488-2820</b>		
District's website address <small>(Required if choosing to post meeting notices online per HB 19-1087)</small>	<a href="http://www.swtmd.com">www.swtmd.com</a>		
Time and place designated for regular board meetings	Bi-annually meetings held at 6000 Summerfields Parkway, Timnath, Colorado 80547		
Posting place designated for meeting notice <small>(As per §24-6-402(2) (c), C.R.S.)</small>	District website as noted above. If the District is unable to post a notice online for any reason, the following location shall be used: Tract I, Brunner Farm Subdivision, Town of Timnath, County of Larimer, State of Colorado consisting of approximately 0.465 acres		
District mill levy	55.664 mills, for levy in year 2021		
Total ad valorem tax revenue received by district the previous year. <small>(Note if unaudited or otherwise incomplete.)</small>	0.00 unaudited		
Names of board members  <small>(Check applicable boxes for any board member whose seat will be on the ballot at the May 2022 election.)</small>	(1) Dino A. DiTullio  <input checked="" type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> One-year term <input checked="" type="checkbox"/> Three-year term	(2) Michael J. DiTullio  <input checked="" type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> One-year term <input checked="" type="checkbox"/> Three-year term	
	(3) Jennifer L. DiTullio  <input checked="" type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> One-year term <input checked="" type="checkbox"/> Three-year term	(4) Kara L. DiTullio  <input type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> One-year term <input type="checkbox"/> Three-year term	
	(5) Ron Mullenbach  <input type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> One-year term <input type="checkbox"/> Three-year term		
	For seven-member boards:	(6) <input type="checkbox"/> This office will be on the .N/A <input type="checkbox"/> One-year term <input type="checkbox"/> Three-year term	(7) <input type="checkbox"/> This office will be on the .N/A <input type="checkbox"/> One-year term <input type="checkbox"/> Three-year term
	Date of next regular election	May 03 2022	
Self-nomination forms to be a candidate for district board member may be obtained from and returned to the Designated Election Official.	Designated Election Official: Name: Courtney Linney (303-839-3800) Contact information: c/o Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203		
Completed self-nomination forms must be received by the Designated Election Official.	<b>February 25, 2022, no later than 5:00 p.m.</b>		
District election results will be posted on these websites:	<a href="https://dola.colorado.gov/lgis">https://dola.colorado.gov/lgis</a>	District or other website: <a href="http://www.swtmd.com">www.swtmd.com</a>	

Applications to request permanent mail-in voter status	Absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. (per C.R.S. 1-13.5-1003).	
Notice completed by:	Name: Guy D. Johnson Title: District Manager E-mail: <a href="mailto:manager@swtmd.com">manager@swtmd.com</a>	Notice Dated: November 10, 2020 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which the district is wholly or partially located
- Assessor of each county in which the district is wholly or partially located
- Treasurer of each county in which the district is wholly or partially located
- Board of commissioners of each county in which the district is wholly or partially located
- Governing body of any municipality in which the district is wholly located
- Division of Local Government
- District's principal business office where it shall be available for public inspection

<sup>1</sup> Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government ([www.dola.state.co.us/dlg](http://www.dola.state.co.us/dlg)) with the address of your district's website to establish a link on the DLG's site (use DLG's Local Government Contact Information form);
- d) Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) Post notice in at least three public places within the limits of the special district and post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted until the Tuesday succeeding the first Monday of the following May. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)